# TUESDAY---THE DAY OF CONTROVERSY.

I. The Lesson from the Withered Fig-tree.

II. The Challenge of Christ's Authority.

- 1. "By what authority doest thou these things?
  - a/ asked by chief priests, scribes, and elders.
  - b/ not as inquirers but as cavillers.
- 2. Jesus answers by a counter-question.
  "The baptism of John, whence was it?"
  - a/ They dared not repudiate the Baptism of John.
  - b/ The implied answer answered their question.
  - c/ Prophecy added to this; "Behold, I will send my messenger and he shall prepare the way before me: and the Lord whom ye seek shall suddenly come to his temple...behold, he shall come, saith the the Lord of Hosts."
- 3. A negative answer they could not give, an affirmative answer they would not give.

III. Three warning parables.

- 1. The two sons.
  Not what a man says he will do but what he does.
- 2. The wicked husbandmen.
  Shows the guilt of their fathers and their own far worse impending guilt.
  "Duty" is the leading thot.
  Goes back into the past of the O.T.
- 3. The marriage of the King's son.
  "Privelege" is the leading thot.
  Looks forward into the future of apostolic times.

IV. Three Hostile questions asked of Jesus.

- 1. Tribute to Caesar
  - a/ asked by Pharaisees and Herodians.
  - b/ a "yes" would have antagonized the people.
    a "no" ,, ,, ,, ,, the Romans.
  - c/ X's ans. sets forth the principle governing the relation between church and state.
- 2. Concerning the Resurrection.
  - a/ asked by the Sadduccees.

IV. 2. b/an honest ? but by men of course minds.

c/ X's ans. direct and less severe.

d/ Let God be real to us, then life and immortality will be real to us too.

3. The greatest commandment.

a/ asked by an honest inquiring lawyer.

b/ x's ans. an instant and unhesitating quotation Deut.6:4f and Lev.19:13

V. The Unanswerable Question of Jesus.

Most favorable and opportune.

VI. Discourse of Jesus against the Scribes and Pharisees.

1. X's woes.
2. X's heart-cry over Jerusalem.
3. Tho but 30 yrs. of age X's consciousness goes back thru the ages, with reference to Jerusalem.

VII. The Widow's Two Mites.

1. The incident observed while leaving the Temple forever.
2. The widow's "all" caught the eye of God.

VIII. The Greeks seek Jesus.

1. Representatives of the heathen Gentile world, who want "to see".
2. Life to all thru His own death. The grain of wheat.
3. We, too, must die in order to have life eternal.

IX. The Jews Reject Jesus.

X. Discourse concerning the Future.

XI. Three Lessons to the Disciples about the Future.

1. the parable of the Ten Virgins
2. the parable of the Talents.
3. the Judgment scene.

XII. The Conspiracy against Jesus.

Prayer & [illegible] & White Sister
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Edw. E. Thornton
18 E C.C.
Dover.

100 omit 4

21 omit 3

104

Rev 1 18

1. Voluntary
2. Invocation
3. Chanting Lord's Prayer
4. Hymn 100 ④
5. O.T. Scripture
6. ~~Offertorial~~ Special
7. N.T. reading
8 – Special
9 – Lay Prayer
10 – Special
11 – Offering
12 – Announce.
13 – Hymn. 21 ③
14. Sermon
15 Hymn 104
16 Benediction

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248 – 249

176

4

Session
Rally
Cong. meeting